

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 31-2603(A28264)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 31-2603 APPLICATION/CLAIM NO.: A28264 CERT. NO.: 5938

OWNERSHIP*****

NAME: John R. Parrish
ADDR: Box 403
Farmington UT 84025

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/16/1956|PRIORITY: 06/16/1956|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:06/19/1958|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 12/12/1967|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [31-]|MAP: [23bb]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT*****

FLOW: 0.025 cfs

SOURCE: Underground Water Well

COUNTY: Davis COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 357 ft E 938 ft from W4 cor, Sec 19, T 3N, R 1E, SLBM
DIAMETER OF WELL: 2 ins. DEPTH: 35 to ft. YEAR DRILLED: 1956 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 30819.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The detailed table includes columns for Section, NW, NE, SW, SE, and Totals, with a final GROUP ACREAGE TOTAL of 0.4300.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Benchland Water District

PLACE OF USE for STOCKWATERING*****

Table with 4 main sections: NORTH-WEST, NORTH-EAST, SOUTH-WEST, and SOUTH-EAST. Each section has columns for NW, NE, SW, SE, and Totals. The final row shows the END OF DATA.